



**MINISTRY OF INDUSTRIES**  
**INDUSTRIAL DEVELOPMENT DIVISION**

**For Office  
Use Only**

Application No.

SP (K/B/U).

Date: .....

Application form for land utilization for manufacturing business operation in the .....Industrial Estate provided by the Regional Industry Service Center under regulation 19 of Industrial Promotion Regulations no. 04 of 1991

**\*Fill in block letters**

**1. INFORMATION OF THE BUSINESS OPERATOR:**

1.1 Company Name : \_\_\_\_\_  
\_\_\_\_\_

1.2 Address : \_\_\_\_\_  
\_\_\_\_\_

Telephone No: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Fax No : \_\_\_\_\_ E-mail : \_\_\_\_\_

Web (if any) : \_\_\_\_\_

1.3) Form of Business:

Business registration No: \_\_\_\_\_

Public Ltd	Private Ltd	Partnership	Sole Proprietor	Others (Pl. specify)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**2. OWNERSHIP**

2.1 Full Names and Addresses of Directors / Partners / Sole Proprietor:

	<b>Name</b>	<b>Position</b>	<b>Address</b>
1.			
2.			
3.			

2.2 a) Tax Registration No s: \_\_\_\_\_ b) EPF registration No: \_\_\_\_\_  
 (For relocating and expansion industries)

2.3 Contact Person of the Company

Name : \_\_\_\_\_

Designation / Position

Tel. No : \_\_\_\_\_ Mobile No : \_\_\_\_\_

**3. DETAILS OF THE PROJECT PROPOSAL:**

3.1 a) Product Details

Products to be manufactured	HS Code	Annual Output	
		Quantity	Financial Value (Rs.)
1.			
2.			
3.			
4.			
5.			

b) Market Export %

Local %

3.2 Investment Information

a. Fixed Capital/ Fixed Assets.	(Rs.)	Project Finance	(Rs.)
i) Buildings		Equity / Own Capital	
(ii) Machinery and		Loan Capital	
(iii) Vehicles and Other		Others (Rs.) (Pl. Specify)	
(iv) Land Development			
<b>b) Working Capital (Rs.)</b>			
<b>Total</b>		<b>Total</b>	

3.3 Investment % Local

Foreign

3.4 Employment Generation

<b>a) Direct Employment</b>	<b>No.</b>
I. Managerial	
II. Technical	
a. Factory Labour	
b. skilled	
c. Unskilled	
III. Clerical	
IV. Other (Drivers, Peons, etc.)	
<b>Total</b>	
<b>b) Indirect Employment</b>	

(In an expansion of an industry, indicate only the additional employment generation)

3.5 Space of Buildings (in sq. ft.) : \_\_\_\_\_

3.6 Main requirements

Extent of Land (in Perches) : \_\_\_\_\_

Water (Liters per day) : \_\_\_\_\_

Electricity (kVA requirement) : \_\_\_\_\_

Other Facilities (Pl. Specify) : \_\_\_\_\_

**4. ENVIRONMENTAL ASPECTS:**

4.1 Raw Materials :

<b>Item</b>	<b>HS Code</b>	<b>Scale</b>	<b>Source of Supply</b>
1.			
2.			
3.			
4.			
5.			
6.			

4.2 Discharge of wastes (solid/Liquid/Emission ) pl. quantify / per month

<b>Item</b>	<b>Scale</b>	<b>Method of disposal</b>
1.		
2.		
3.		
4.		

**4.3 Use of Plant & Machinery :**

<i>Item</i>	<i>Power consumption</i>	<i>No. of items</i>	<i>Purpose</i>
1.			
2.			
3.			
4.			
5.			

5. **Why you intended to apply for this Industrial Estate?** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**6. Programme of Implementation**

**How long from allocation letter  
(In Months/ Days)**

**Commence Building Construction**

**Commence Installation of Machinery**

**Commence Test Production**

**Commence Commercial Production**

**I hereby certify that the above documents are true and correct. I am aware that If any fraudulent document find, Ministry of Industry has the authority to cancel the project at any stage**

**Name** : \_\_\_\_\_

**Signature** : \_\_\_\_\_

**(Director/ Partner/ Proprietor)**

**Seal** :

**Date** : \_\_\_\_\_